



# Hopatcong Borough Schools

**Mr. Matthew Robinson**  
*Assistant Superintendent of Schools*

**Learning Today. Leading Tomorrow.**

September 2024

Dear Parent(s) and/or Guardian(s):

To offer a personalized instructional program that meets your child's unique needs, the Hopatcong Borough School District will conduct standardized and benchmark assessments throughout the school year. These assessments provide important insights into your child's academic strengths and areas for growth. Teachers will use this data to differentiate instruction, ensuring that every student has the opportunity to engage meaningfully in their lessons.

The chart below presents the assessments for the year in chronological order. Please note that schools will send more specific information regarding the assessments as they approach:

| Assessment  | Grades  | Administration Window  |
|---|---|--|
| <b>Linkit! Form A Benchmarks (ELA, Math, &amp; Science)</b> | ELA and Math: 2-11<br>Science: 5, 8, and 11   | 09/23/2024 - 10/02/2024  |
| <b>NJGPA Fall Administration</b>                            | 11 & 12<br><br>Note: Students in grade 12 and students repeating grade 11 may take the NJGPA if needed to meet the State graduation assessment requirement. | 10/07/2024 - 10/11/2024<br><br><b>Makeup:</b><br>10/15/2024 - 10/18/2024 |
| <b>Portfolio Appeals</b>                                    | 12  | 12/2/2024 - 05/02/2025   |
| <b>Linkit! Form B Benchmarks (ELA, Math, &amp; Science)</b> | ELA and Math: 2-11<br>Science: 5, 8, and 11   | 01/21/2025 - 01/30/2025  |
| <b>ACCESS and Alternate ACCESS for ELLs</b>                 | ACCESS: K-12<br>Alt. ACCESS: 1-12   | 02/03/2025 - 03/28/2025  |
| <b>NJGPA Spring Administration</b>                          | 11  | 03/10/2025 - 03/14/2025<br><br><b>Makeup:</b><br>03/17/2025 - 03/21/2025 |

|   |   |  |
|---|---|--|
| <b>Dynamic Learning Maps (DLM)</b>  | ELA and Math: Determined by IEP for grades 3-8, 11<br><br>Science: Determined by IEP for grades 5, 8, and 11  | 04/7/2025 - 05/23/2025<br><br><b>Makeup:</b><br><br>05/27/2025 - 05/30/2025  |
| <b>NJSLA-ELA and Math Spring Administration</b><br><br><b>NJSLA Science Spring Administration</b> | ELA: Grades 3 – 9<br><br>Math: 3 through high school (Algebra I, Geometry, or Algebra II as needed based on accountability requirements).<br><br>Science: Grades 5, 8, and 11 | 04/28/2025 - 05/23/2025<br><br><b>Makeup:</b><br><br>05/27/2025 - 05/30/2025 |
| <b>Linkit! Form C Benchmarks (ELA, Math, &amp; Science)</b>                                       | ELA and Math: 2-11<br>Science: 5, 8, and 11   | 06/02/2025 - 06/11/2025  |
| <b>NJGPA Summer Administration</b>  | 11 & 12<br><br>Note: Students in grade 12 and students repeating grade 11 may take the NJGPA if needed to meet the State graduation assessment requirement.                   | 07/21/2025 - 07/25/2025  |

As we continue to work together to support your child’s academic journey, these assessments are just one of many tools we use to better understand their progress and needs. While tests provide valuable insights, we know that each child is unique, and their success goes beyond numbers. Thank you for your partnership in helping us guide your child to reach their fullest potential. Together, we are building a strong foundation for their future success.

Sincerely,



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